

5/14/01

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EXPRESS MAIL CERTIFICATE

Date 5/11/01 Label No. 853601595Us

I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

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PATENT TRADEMARK OFFICE

Docket No: 1313/1G996US2

DARBY & DARBY P.C.

805 Third Avenue
New York, New York 10022
212-527-7700

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

Sir:

Enclosed please find an application for United States patent as identified below:

Inventor/s (name ALL inventors): John P. ERSPAMER, Brian E. BOEHMER,
John Perry BAKER, and David W. WU

Title: ABSORBENT STRUCTURE WITH INTEGRAL VAPOR TRANSMISSIVE MOISTURE BARRIER

including the items indicated:

1. Specification and 50 claims: 4 indep.; 46 dep.; 0 multiple dep.; including 41 page(s) of written description; 6 page(s) of claims; 1 page(s) of abstract.
2. ☒ Drawings, 13 sheets (Figs. 1-3, 1(a), 4-11, 12(a), 12(b), 13(a), 13(b), 14(a) and 14(b))
3. ☐ Executed Declaration/Power of Attorney
☒ Unexecuted Declaration/Power of Attorney

05/11/01
JC921 U.S. PTO

JC971 U.S. PTO
09/854179
05/11/01

09854179-051101

4. ☐ Application Data Sheet under 37 C.F.R. §1.76.

5. ☐ Assignment for recording to:

☐ Assignment was recorded at Reel No. , Frame No. , on .

☒ Pursuant to 37 C.F.R. §1.215(b), please print the following assignment information on the face of the published application:

Assignee: BKI HOLDING CORPORATION

6. ☐ The applicant claims small entity status.

7. ☒ Priority is claimed under 35 U.S.C. §119(e) of:

Country: U.S.A.
Number: 60/204,418
Date: May 12, 2000

Country: U.S.A.
Number: 60/252,544
Date: November 22, 2000

A certified copy of the prior document ☐ is enclosed ☐ will follow
☐ was filed in a previous application.

8. ☐ Priority is claimed under 35 U.S.C. §119(b) of:

Number:
Date:

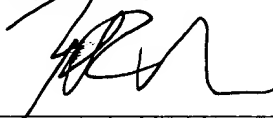
A certified copy of the prior document ☐ is enclosed ☐ will follow
☐ was filed in a previous application.

9. ☐ Request and Certification under 35 U.S.C. §122(b)(2)(B)(i) for Nonpublication.

10. ☐ Payment in amount of \$.00, (\$ filing; \$ recording)
in the form of
☐ check
☐ deposit account no. 04-0100
☐ credit card (see attached form)
(See attached **Fee Computation Sheet**)
11. ☐ Preliminary Amendment
12. ☐ Information Disclosure Statement
13. ☐ Nucleotide or Amino Acid Sequence Listing.
- ☐ Hard Copy ☐ CRF

Date: May 11, 2001

Respectfully submitted,



Robert C. Sullivan, Jr.
Reg. No. 30,499
Attorney for Applicants

0965419-031101
TOTAL 6275350